

February 8, 2005

Re: 2<sup>nd</sup> Annual Veterans Memorial Day Picnic and Fundraiser

Dear Local President:

First to our sponsors from last year thank you again for your generous contributions. For our new sponsors, thank you in advance for joining us in our salute to the veterans at the Connecticut Veterans Home in Rocky Hill, CT.

Last year because of you and your generous contributions we purchased five (5) 52" color televisions to replace the outdated black and white televisions in the recreation rooms through out the veteran's home. Our goal this year is to refurbish the gymnasium at the Rocky Hill home.

We have had great responses from vendors, and sponsors for this year's picnic. But, this goal is a much larger undertaking. We are hoping that you will be even more generous than last year. Our goal is to not only honor our veterans but to help improve the quality of their lives and recognizes them for the sacrifices they have made.

At last years picnic we were able to feed over 750 veterans and their families. This year we are expecting 1,000 veterans and their families at the 2<sup>nd</sup> Annual Memorial Day picnic on Saturday, May 28, 2005, (Rain Date-May 29, 2005).

I would like to share some of the veteran's thanks. "This is the home coming I did not get from Viet Nam or the Gulf War you have made me proud again". "Roast pig, sword fish, a band, and people serving us, it doesn't get any better.

Please join us, WFSB 3 and Country 92.5 to make this our 2<sup>nd</sup> annual picnic unforgettable for the veterans. With your help we can make this a truly memorable day.

Sponsorships are as Follows:

- Platinum Sponsorship - \$1,000 or merchandise
- Gold Sponsorship - \$500 or merchandise
- Silver Sponsorship - \$250 or merchandise
- Bronze Sponsorship - \$100 or merchandise

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With your sponsorship you will receive a certificate of appreciation and your name will be placed on our dedication plaque, as well as all press and publicity materials.

Your willingness to participate in this important day and make it a great success for our Connecticut veterans is greatly appreciated.

If you have any questions, please contact Megan Batchelder at 860-224-4000.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sal Luciano".

Sal Luciano  
Executive Director  
Council 4 AFSCME, AFL-CIO

SL/mcb

cc: Ray Soucy, Chair PEOPLE Committee